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JPC/H

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Thomas Fuhrmann, et al.

Serial No.: 10/612,227

Filed: July 2, 2003

Art Unit: **2877**

Examiner: Kara E. Geisel

Docket No.: 500585.20011

Customer Number: 026418

**OPTICAL SPECTROMETER WITH
SEVERAL SPECTRAL BANDWIDTHS**

Commissioner for Patents
Alexandria, Va.

Dear Sir:

AMENDMENT

In response to the Office Action dated July 25, 2005, please amend the application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this paper (along with any document referred to as being attached or enclosed) is being:

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Deposited with the United States Postal Service on October 25, 2005, with sufficient postage as Express Mail, No. EV 398 733 641 US, in an envelope addressed to, Commissioner for Patents, Alexandria, VA. 22313

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